



# AGENDA

Strategic Planning and Assessment  
 Ryan White Office  
 2820 W. Charleston Blvd. STE B-15  
 Las Vegas, NV 89106  
 Wednesday, April 25<sup>th</sup>, 2018  
 11:30 a.m. to 2 p.m.

**Notice: According to Assembly Bill 59 – effective July 1, 2011**

- Items on the agenda may be taken out of order.
- The public body may combine two or more agenda items for consideration.
- The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Any such restrictions on comments by the general public must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint. **Public comment is limited to 3 minutes per person.**

1. CALL TO ORDER	<ul style="list-style-type: none"> <li>a. Welcome</li> <li>b. Please turn cellular telephones off</li> <li>c. Confirmation of postings</li> <li>d. Identify members and establish a quorum</li> <li>e. Statement of agenda</li> </ul> <p style="text-align: center;"><b>Comments by the General Public</b></p> <p>This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Planning Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please stand up, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair, or the Council's by majority vote.</p>
2. BUSINESS ITEMS	<ul style="list-style-type: none"> <li>a. Approval of meeting minutes - April 26<sup>th</sup>, 2017 and June 28<sup>th</sup>, 2017 (for possible action)</li> <li>b. Review and Update Planning Council By-Laws (for possible action)</li> <li>c. Review and Update Planning Council committee work plans (for possible action)</li> <li>d. Review and Update National Conferences nomination/selection form (for possible action)</li> <li>e. Recipient's Report</li> </ul>
3. INFORMATIONAL ITEMS	<ul style="list-style-type: none"> <li>a. Announcements</li> </ul>
4. NEXT MEETING	Executive and Planning Council May 30 <sup>th</sup> , 2018
5. PUBLIC COMMENT	<p style="text-align: center;"><b>Comments by the General Public</b></p> <p>A period devoted to comments by the general public about matters relevant to the Planning Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please stand up, clearly state your name and address and please spell your last name for the record. If any member of the Planning Council wishes to extend the length of a presentation, this will be done by the Chair, or the Planning Council by majority vote.</p> <p style="text-align: center;">***All comments by speakers should be relevant to Planning Council's action and jurisdiction.***</p>
6. ADJOURNMENT	

Las Vegas Transitional Grant Area (TGA), Ryan White Part A HIV/AIDS Treatment Extension Act of 2009

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled or require special accommodations or assistance at the meeting are requested to notify Planning Council Staff at 888.243.0464 at least 24 hours in advance of the meeting. The TDD number is 385-7486.