

## MINUTES

of the meeting of the

Community Development Committee  
OF THE CLARK COUNTY RYAN WHITE PART A HIV/AIDS PROGRAM  
PLANNING COUNCIL

Wednesday, September 25<sup>th</sup>, 2019

The Community Development Committee held a public meeting on Wednesday, September 25<sup>th</sup>, 2019 beginning at 2:30 p.m. at the following location:

Community Counseling Center 714 E Sahara Ave Las Vegas, NV 89104

The conference line was open for members of the Planning Council who could not attend.

**1. Call to Order and Roll Call.**

S. Rigsby called the meeting to order at 2:37p.m.

**2. Welcome and Introduction of Guest(s).** The Chair will welcome everyone to the meeting and remind attendees to silence their mobile devices. The Chair will ask guests of the committee meeting to announce their first and last name for the record.

**3. Confirmation of Notice of Meeting Posting.**

There were 6 confirmed postings.

**4. Public comment and discussion. (Discussion)**

None

**5. Why an ad-hoc committee? (For possible action)**

The Committee Co-Chairs will discuss the background of a community development committee. The co-chairs will entertain discussion from the floor as possible activities that the community development committee (CDC) will focus on for the remainder of the year and also begin planning for the next grant year. If action is warranted, a Co-Chair may entertain a motion and a second to approve the actions.

**6. Community Forum Topic for February 2020. (For possible action)**

The Co-Chair will entertain discussion from the floor on a topic for the February 2020 Consumer Forum. In the past, the forum has been utilized to discuss RWHAP Part A Services in the Las Vegas TGA. The forum has been also utilized to identify needs, barriers, and gaps in services through a red-ribbon exercise and participation survey to help inform the 2021/22 PSRA process.

Suggestions for the Forum Topic were:

Become a Partner in Your Care

Become a Part of the Solution

All About Me -Becoming a Partner in Your Care



All About Me-Becoming a Partner in My Health

Suggestions for Location for the February Forum:  
The Center

Brainstorm on Marketing:

- Fliers to the Community
- Social Media
- Out to the Club
- Send to all Infectious Disease Specialists
- HIV Summit (Friday October 11<sup>th</sup>)
- Pride (Friday October 11<sup>th</sup>)
- Autumn Update AETC Event (First weekend in NOV)

**7. Announcements by Members.** *(Discussion, all matters in this item are informational only).*

**NONE**

**8. Public comment and discussion.** *(Discussion)*

This is a period of time devoted to comments and discussion by the general public about items listed on this agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. Comments will be limited to three minutes per person. **If you wish to make a comment:** *Please stand, clearly state your name and address, and please spell your last name for the record*

**9. Adjournment.** *(Action)*

The Chair will entertain a motion and a second to approve the adjournment of this meeting.