



**LAS VEGAS TGA**  
PART A HIV/AIDS PROGRAM  
CLARK | MOHAVE | NYE COUNTIES

## AGENDA

Wednesday, March 31, 2021

Executive Committee

ZOOM Video Conference

<https://us02web.zoom.us/j/83451920647?pwd=RU5PZWlYT2l4ZWpyT1Q5dDVMdmhTUT09>

1:00 pm – 2:00 pm

CLARK COUNTY RYAN WHITE PART A HIV/AIDS PROGRAM PLANNING COUNCIL

**Pursuant to NRS 241.020(2)(d)(6) and (7)**

1. Items on this agenda may be taken out of order;
2. Two or more items may be combined;
3. Items may be removed from agenda or delayed at any time;
4. Public comment is limited to 3 minutes per person and comments cannot be restricted based on viewpoint.

1. **Call to Order and Roll Call.** The Chair will call the meeting to order and establish quorum by announcing each participant in the teleconference participants list.
2. **Welcome and Introduction of Guest(s).** The Chair will welcome everyone to the meeting and remind attendees to please mute their conference line unless they are called upon to speak. Attendees may use the "Raise Your Hand" option in the participant's panel to signal that they wish to speak. The Chair will call upon the attendee when it is their turn to speak
3. **Confirmation of Notice of Meeting Posting.**  
The Chair will request from Planning Council Support Staff the total number of confirmed Notice of Meeting postings.
4. **Public comment and discussion.** *(Discussion)*  
This is a period of time devoted to comments and discussion by the general public about items listed on this agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. Comments will be limited to three minutes per person. **If you wish to make a comment:** *Please raise your hand through the participant chat, wait to be called upon, clearly state your name and address, and please spell your last name for the record.*
5. **Approval of minutes of previous meeting.** *(For possible action)*  
The Chair will entertain a motion and a second to approve the February 24, 2021 minutes.
6. **Recipient's Report.** *(For possible action)*  
A Member of the Recipient's office will provide a report to the Committee at this time.



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**7. Review Planning Council Federal Reflectiveness and Member Attendance** *(For possible action).*

The committee will review the Federal Reflectiveness of the Planning Council and Planning Council Member Attendance for any issues.

- New Member agenda item to Board of Commissioners

**8. Discuss Needs Assessment for 2021 Grant Year** *(For possible action).*

The Committee will review and discuss a plan for the 2021 Grant Year Needs Assessment.

**9. Review Results of the Consumer Forum.** *(For possible action).*

The Committee will review the results and feedback from the Consumer Forum.

**10. Review and Approve the 2021 Planning Council Activity Timeline.** *(For possible action).*

The Committee will review and approve the Planning Council Activity Timeline for the 2021 Grant Year.

**11. Review and Approve the Policy and Procedures Manual.** *(For possible action).*

The Committee will review and approve the Policy and Procedures Manual.

**12. Compile Unresolved Issues in the Parking Lot.** *(For possible action).*

**13. Announcements by Members.** *(Discussion, all matters in this item are informational only).*

**14. Public comment and discussion.** *(Discussion, all matters in this item are informational only).*

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**15. Adjournment.** *(For action).*

The Chair will entertain a motion and a second to approve the adjournment of this meeting.

Anyone desiring supporting documentation or additional information is invited to call Michael Koran, Planning Council Support Staff at (888) 571-0001 x104 or via email at [michael@collaborativeresearch.us](mailto:michael@collaborativeresearch.us).

**To Join This Meeting Via Teleconference/Video Conference.**

**Via Internet:** <https://us02web.zoom.us/j/83451920647?pwd=RU5PZWlYT2l4ZWpyT1Q5dDVMdmhTUT09>

**By Phone:** 669-900-6833

**Meeting ID:** 834 5192 0647

**Password:** 672744

*This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at <https://notice.nv.gov/> and at the following locations: (1) Clark County Ryan White Part A HIV/AIDS Program Office, 2820 W. Charleston Blvd, Suite B-15, Las Vegas, NV 89106; (2) Community Counseling Center, 714 E. Sahara Ave., Las Vegas, NV, 89104; (3) AFAN, 1830 E. Sahara Ave., Suite 210, Las Vegas, NV, 89104; (4) The Center, 401 S. Maryland Parkway, Las Vegas, NV 89101; (5) UMC Wellness Center, 701 Shadow Lane, Las Vegas, NV 89106; and (6) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107.*