



**LAS VEGAS TGA**  
**PART A HIV/AIDS PROGRAM**  
CLARK | MOHAVE | NYE COUNTIES

# MINUTES

of the meeting  
OF THE CLARK COUNTY RYAN WHITE PART A HIV/AIDS PROGRAM  
PLANNING COUNCIL

Wednesday, June 24, 2020

The Planning Council held a public meeting on Wednesday, June 24<sup>th</sup>, 2020 beginning at 2:00 p.m. at the following location:

ZOOM Teleconference

## 1. Call to order, roll call

The meeting was called to order by G. Costa at 2:06 p.m. G. Costa asked attendees to silence their conference line until they need to speak.

## 2. Welcome and Introduction of Guests

Attendees introduced themselves and a quorum was established at 2:10 p.m.

## 3. Confirmation of Notice of Meeting Posting

Planning Council Staff confirmed 6 agenda postings. G. Costa read the agenda for today's meeting.

## 4. Public comment (1st period)

NONE

## 5. Approval of minutes of previous meeting

*Approval of April 29<sup>th</sup>, 2020 meeting minutes.* A. Smith made a motion to approve the meeting minutes. The motion was seconded by K. Gary.

<b>In Favor:</b> A. Smith, B. Eddins, C. Radeloff, F. Reed, G. Costa, H. Lazarakis, I. Adams, K. Gary, L. Yapjoco, R. Fernandez, S. Young, S. Rigsby, T. Johnson
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<b>Against:</b> None
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<b>Abstentions:</b> None
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<b>Not In Attendance:</b> A. Christian, Dr. DiJohn, F. Bailey, P. Bozarth, R. Hamilton, S. Coaley, T. Chinn
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**6. Committee Report: Ad-Hoc Community Development Committee (CDC)**

T. Schucker read the talking points from the May committee meeting. The CDC will be holding a community forum to focus on the health of the community while dealing with Covid-19.

**7. Committee Report: Strategic Planning and Assessment (SPA) Committee.**

L. Yapjoco read the talking points from the March committee meeting. The committee made and passed three motions to allocate funds from the Cares Act to Emergency Financial Assistance.

**8. Report from the Recipient's Office**

H. Shoop, of the Recipient's office gave her report on what is going on at the recipient's office. There was a provider's meeting to set up new policies in the Emergency Financial Assistance. This included technical assistance to teach the providers how to enact the new policies. Currently, the recipient's office is starting a three-year program in partnership with UC-San Francisco to bring RAPID Start to the Las Vegas TGA. H. Shoop also shared the services provided by number of units and clients by service category. H. Shoop also shared the Part A Expenditures Report and the amount of carryover requested. T. Schucker reviewed the Program Terms Report is due soon and what that report entails. The Board of Commissioners has not been able to approve the members submitted for approval still due to Covid-19.


**9. Announcements by Members**

NONE

**10. 2<sup>nd</sup> period of Public Comment and Discussion**

NONE

**11. Adjournment was motioned by A. Smith and Seconded by T. Johnson. The motion to adjourn unanimously approved at 3:47 p.m.**

  
Kenneth Gary (Apr 12, 2021 09:53 PDT)

  
Gary Coyle (Apr 12, 2021 15:44 PDT)