



LAS VEGAS TGA
PART A HIV/AIDS PROGRAM
CLARK | MOHAVE | NYE COUNTIES

AGENDA

Wednesday, April 28, 2021

Strategic Planning and Assessment Committee

ZOOM Video Conference

<https://us02web.zoom.us/j/87158314573?pwd=UWh2OHl6T3VYbzNRbjgyejVVTcs2UT09>

2:00 PM-4:00 PM

CLARK COUNTY RYAN WHITE PART A HIV/AIDS PROGRAM PLANNING COUNCIL

Pursuant to NRS 241.020(2)(d)(6) and (7)

1. Items on this agenda may be taken out of order;
2. Two or more items may be combined;
3. Items may be removed from agenda or delayed at any time;
4. Public comment is limited to 3 minutes per person and comments cannot be restricted based on viewpoint.

1. **Call to Order and Roll Call.** The Chair will call the meeting to order and establish quorum by announcing each participant in the teleconference participants list.
2. **Welcome and Introduction of Guest(s).** The Chair will welcome everyone to the meeting and remind attendees to please mute their conference line unless they are called upon to speak. Attendees may use the "Raise Your Hand" option in the participant's panel to signal that they wish to speak. The Chair will call upon the attendee when it is their turn to speak.
3. **Confirmation of Notice of Meeting Posting.** *The Chair will request from Planning Council Support Staff the total number of confirmed Notice of Meeting postings.*
4. **Public comment and discussion.** *(Discussion)*
This is a period of time devoted to comments and discussion by the general public about items listed on this agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. Comments will be limited to three minutes per person. **If you wish to make a comment:** *Please raise your hand through the participant chat, wait to be called upon, clearly state your name and address, and please spell your last name for the record.*
5. **Approval of minutes of previous meeting.** *(For possible action)*
The Chair will entertain a motion and a second to approve the October 28, 2020 and February 24, 2021 minutes.
6. **Recipient's Report.** *(For possible action)*
The Chair will recognize a representative from the Ryan White Part A Recipient's Office to give a report.



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- 7. Planning for Needs Assessments.** *(For possible action).*
The committee will begin to plan for the upcoming Needs Assessments.
- 8. Review of Needs Assessment outcomes and data.** *(For possible action).*
At this time, the committee will review the Needs Assessment outcomes and data.
- 9. Review progress and updates of the Integrated Plan.** *(For possible action)*
The committee will review the progress and any updates on the Integrated Plan.
- 10. PSRA - Review framework and meeting logistics for PSRA.** *(For possible action)*
The committee will review the framework and meeting logistics for the Annual Priority Settings and Resource Allocation session.
- 11. PSRA - Identify datasets for PSRA.** *(For possible action)*
The committee will identify and review the datasets for the Annual Priority Settings and Resource Allocation session.
- 12. Review/Update MOU with Recipient.** *(For possible action)*
The committee will review the MOU with the recipient for any updates.
- 13. Review/Update Policies and Procedures**
The committee will review the policies and procedures with the recipient for any updates.
- 14. Review the Ending the HIV Epidemic (ETHE)** *(For possible action).*
At this time, the committee will review the ETHE.
- 15. Compile Unresolved Issues in the Parking Lot** *(For Possible Action)*
The committee will review unresolved parking lot issues.
- 16. Announcements by Members.** *(Discussion, all matters in this item are informational only).*
- 17. Public comment and discussion.** *(Discussion)*
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- 18. Adjournment.** *(Action)* The Chair will entertain a motion and a second to approve the adjournment of this meeting



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Anyone desiring supporting documentation or additional information is invited to call Michael Koran, Planning Council Support Staff at (888) 571-0001 x104 or via email at Michael@collaborativeresearch.us.

To Join This Meeting Via Teleconference/Video Conference.

Via Internet: <https://us02web.zoom.us/j/87158314573?pwd=UWh2OHI6T3VYbzNRbigyejVVTCS2UT09>

By Phone: 669-900-6833

Meeting ID: 871 5831 4573

Password: 806991

This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at <https://notice.nv.gov/> and at the following locations: (1) Clark County Ryan White Part A HIV/AIDS Program Office, 2820 W. Charleston Blvd, Suite B-15, Las Vegas, NV 89106; (2) Community Counseling Center, 714 E. Sahara Ave., Las Vegas, NV, 89104; (3) AFAN, 1830 E. Sahara Ave., Suite 210, Las Vegas, NV, 89104; (4) The Center, 401 S. Maryland Parkway, Las Vegas, NV 89101; (5) UMC Wellness Center, 701 Shadow Lane, Las Vegas, NV 89106; and (6) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107.