





Maria Montes Mendoza and Marc Gilbert, Co-Chairs

LAS VEGAS TRANSITIONAL GRANT AREA RYAN WHITE PART A PLANNING COUNCIL

Planning Council Meeting Agenda Wednesday, July 31st, 2024 2:00 pm – 4:00 pm

Cambridge Recreation Center

3920 Cambridge Street Las Vegas, NV 89119

http://www.ClarkCountyNV.gov/Pa

Zoom Link & Information:

Join Zoom Meeting

https://us02web.zoom.us/j/84949868643?pwd=eWEwOTZhdXQ2ek53SURHbmxJOXJCdz09

Meeting ID: 849 4986 8643

Passcode: 256739

Pursuant to NRS 241.020(2)(d)(6) and (7)

- 1. Items on this agenda may be taken out of order.
- 2. Two or more items may be combined.
- 3. Items may be removed from the agenda or delayed at any time.
- 4. Public comment is limited to 3 minutes per person and comments cannot be restricted based on viewpoint.
- 1. **Call to Order and Roll Call.** The Chair will call the meeting to order and establish a quorum by announcing each participant in the teleconference participants list.
- 2. Welcome and Introduction of Guest(s). The Chair will welcome everyone to the meeting and remind attendees to please mute their mobile devices or conference line unless they are called upon to speak. Attendees may use the "Raise Your Hand" option in the participant's panel to signal that they wish to speak. The Chair will call upon the attendee when it is their turn to speak. The Chair will ask guests of the committee meeting to announce their first and last name for the record.
- 3. **Confirmation of Notice of Meeting Posting.** The Chair will request from Planning Council Support Staff the total number of confirmed Notice of Meeting postings.

4. Public comment and discussion. (Discussion)

This is a period of time devoted to comments and discussion by the general public about items listed on this agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on the agenda as an item upon which action will be taken. Comments will be limited to three minutes per person.

- If you wish to make a comment in person: Please stand, clearly state your name, and address, and please spell your last name for the record.
- If you wish to make a comment via Phone or Computer: Please raise your hand through the participant chat, wait to be called upon, clearly state your name, and address, and please spell your last name for the record.



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- 5. Executive Committee Chair Report June 26th, 2024 The.chair.of.the.Executive.committee.will. provide.the.committee's.updates.fromJune;
- 6. **Approval of the May 29th, 2024 Planning Council Minutes (For possible action)**. The .chair.will. review.the.minutes.from.the.previous.meeting.and.entertain.a.motion.for.approval;
- 7. Review/Update Committee Planning Council Activity Timeline (PCAT) (For possible action) The chair.will.ask.support.staff.to.review.the.current.scope.of.work.and.Planning.Council.Activity. Timeline;
- 8. Recipients Reports Including Program Updates and Collaboration with the Recipients Office (For possible action) The.chair.will.ask.the.recipient's.office.to.provide.program.updates.for.the.TGA;
 - Heather Shoop Office of HIV
- 9. Review/Update Service Category Definitions and Service Standards Work Group Update (For possible action) The.chair.will.ask.the.recipient's.office.to.provide.program.updates.for.the.TGA;
 - Tony Garcia and Jose Alcazar Office of HIV
- 10. Las Vegas TGA CQM Updates. (For possible action). The .chair will ask .the .recipient's .office .to . provide .program .updates .for .the .TGA;
 - Jessica Rios CQM Updates
- 11. Receive Reports from Standing Committees. (For possible action); The .chair.will.provide. updates.from.the.previous.committee.meetings; ..The .chair.of.the .SPA.committee.will.provide. the .committee's .updates;
 - SPA Committee Updates
- 12. PSRA Priority Setting Session for 2024/25 Grant Year
- 13. PSRA Resource Allocations Session for 2024/25 Grant Year
 - Tuesday, August 27, 2024 Data Presentation/Orientation and Ethics Training
 - Wednesday, August 38, 2024 Executive/SPA Meetings (Vote to approve)
- 14. Complete Planning Council Meeting Feedback https://www.surveymonkey.com/r/CMS8XBM
- 15. **Compile, review and resolve parking lot item**s *(For possible action)* The chair will address any unresolved issues in the parking lot.
 - Discuss potential training topics for the Planning Council
 - Updates to bylaws regarding excused absences
 - Planning Council Membership Application https://www.surveymonkey.com/r/XN33ZZJ
- 16. Announcements by Members. (Discussion, all matters in this item are informational only).
- 17. Adjournment. (Action) The Chair will entertain a motion and a second to approve the adjournment of this meeting.







Maria Montes Mendoza and Marc Gilbert, Co-Chairs Next Meetings on Tuesday, August 27, 2024: **PSRA Data Presentation/ Orientation - Ethics Training**10:00am - 4:00pm

(more details to come)

Next Meetings on Wednesday, August 28, 2024: **Executive Committee Meeting** 1:00pm – 2:00pm

Strategic Planning and Assessment Committee Meeting 2:00pm – 4:00pm

Southern Nevada Health District

Redrock Conference Room 280 S Decatur Blvd Las Vegas, NV 89107

Guests' Directions: Meeting attendees may enter through the front doors and the Red Rock Conference Room is to the right of the reception desk.

Anyone.desiring.supporting.documentation.or.additional.information.is.invited.to.call.Cliff.Barnett? Planning.Council.Support.Staff.at.7(444).989_7776.or.clifford® collaborativeresearch;us

This.notice.and.agenda.have.been.posted.on.or.before. **@**aimi.on.the.third.working.day.before.the. meeting.at.https://noticeinvigov/and.at.the.following.locations:(7).Clark.County.Ryan.White.Part.A. HIV-AIDS.Program.Office? **@**86