



Maria Montes Mendoza & Marc Gilbert, Co-Chairs

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**LAS VEGAS TRANSITIONAL GRANT AREA RYAN WHITE PART A PLANNING COUNCIL  
Strategic Planning and Assessment (SPA) Committee Agenda**

Wednesday, February 25, 2026

3:00 pm – 5:00 pm

**Dignity Health**

4980 W Sahara Ave

Las Vegas, NV 89146

Suite 220 - 2nd Floor

**Zoom Link & Information:**

<https://us02web.zoom.us/j/83666911179?pwd=MWpdOrsQBBzbiXkcl1ocAaUKxbmkPb.1&from=addon>

Meeting ID: 836 6691 1179

Passcode: 224032

***Pursuant to NRS 241.020(2)(d)(6) and (7)***

1. *Items on this agenda may be taken out of order.*
2. *Two or more items may be combined.*
3. *Items may be removed from the agenda or delayed at any time.*
4. *Public comments are limited to 3 minutes per person, and comments cannot be restricted based on viewpoint.*

**AGENDA**

**1. Call to Order and Roll Call.**

*The Co-Chair will call the meeting to order and establish a quorum by announcing each participant in the teleconference participants list.*

**2. Welcome and Introduction of Guest(s).**

*The Co-Chair will welcome everyone to the meeting and remind attendees to please mute their mobile devices or conference line unless they are called upon to speak. Attendees may use the "Raise Your Hand" option in the participant's panel to signal that they wish to speak. The Co-Chair will call upon the attendee when it is their turn to speak. The Co-Chair will ask guests of the committee meeting to announce their first and last name for the record.*

*As a reminder, please follow federal regulations and Planning Council guidelines by avoiding discussions on client information, funding decisions benefiting members, contracting issues, unethical conduct, off-topic matters, lobbying, or actions that violate Ryan White Program rules. Adhere to the Council's code of conduct, state your conflict of interest when necessary, and consult bylaws, policies and procedures, and HRSA guidelines if needed.*

**3. Confirmation of Notice of Meeting Posting. (Discussion, all matters in this item are informational only)**

*The Co-Chair will request from Planning Council Support Staff the total number of confirmed Notice of Meeting postings.*

**4. Public comment and discussion. (Discussion, all matters in this item are informational only)**

*This is a period of time devoted to comments and discussion by the general public about items listed on this agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. Comments will be limited to three minutes per person.*

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- **If you wish to make a comment in person:** Please stand, clearly state your name, and city of residence, and please spell your last name for the record.
- **If you wish to make a comment via Phone or Computer:** Please raise your hand through the participant chat, wait to be called upon, clearly state your name, and address, and please spell your last name for the record.

**5. Approval of December 17, 2025, Strategic Planning & Assessment (SPA) Committee Meeting Minutes. (For possible action)**

*The Co-Chair will review the minutes from the previous meeting and entertain a motion for approval.*

**1. Planning Council Training –** *There will be a training on the Integrated HIV Prevention and Care Plan given by the Trudy Larson Center, University of Nevada, Reno.*

**6. Review/Update Planning Council Activity Timeline (PCAT) – SPA Committee. (For possible action)**

*The co-chair will ask support staff to review the current scope of work and Planning Council Activity Timelines for the SPA Committee*

**7. Executive Committee Co-chair Report.**

*The Executive Committee co-chairs will provide an update on activities.*

**8. Recipients Reports Including Program Updates and Collaboration with the Recipients Office. (For possible action)**

*The co-chair will ask the recipient's office to provide program updates for the TGA.*

**9. Part A Clinical Quality Management (CQM) Updates. (Discussion, all matters in this item are informational only).**

*The Co-Chair will ask the recipient's office to provide program updates for the TGA.*

- The Annual Quality Improvement Plan for 2026 will be reviewed during the April SPA meeting.

**10. Planning for Needs Assessments**

*Support Staff and Co-Chairs will lead a discussion on a potential Needs Assessment.*

**11. Review/Update Service Category Definitions and Service Standards – Work Group Update. (For possible action)**

*The Co-Chair will ask the recipient's office to provide updates on service category definitions and service standards.*

**12. Review TGA Continuum of Care by Service Category**

*There is nothing to review at this time and we will review this in later months.*

**13. Review Progress and Updates of the Integrated Plan.**

*The Co-Chair will ask the recipient's office to provide updates of the integrated plan.*

**14. Compile, Review and Resolve Parking Lot Items. (For possible action)**

*The Co-Chair will address any unresolved issues in the parking lot.*

- *New Planning Council logo*

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**15. Completion of Planning Council Meeting Feedback**

*The co-chair will present the feedback link and allow time for members to complete a survey on today's meeting.*

<https://www.surveymonkey.com/r/X97VVZG>



**16. Announcements by Members. (Discussion, all matters in this item are informational only)**

*The Co-Chair will provide an opportunity for announcements by members.*

**17. Public comment and discussion. (Discussion, all matters in this item are informational only)**

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**18. Adjournment. (Action)**

*The Co-Chair will entertain a motion and a second to approve the adjournment of this meeting.*

*Anyone desiring supporting documentation or additional information is invited to call Planning Council Support Staff at 1(888) 323-1110 or [LVPCSupport@CollaborativeResearch.us](mailto:LVPCSupport@CollaborativeResearch.us)*

*This notice and agenda have been posted on or before 9 a.m. on the third working day before the meeting at <https://notice.nv.gov/> and at the following locations: (1) Clark County Ryan White Part A HIV/AIDS Program Office, 2820 W. Charleston Blvd, Suite B-15, Las Vegas, NV 89106; (2) Community Counseling Center, 714 E. Sahara Ave., Las Vegas, NV, 89104; (3) AFAN, 1830 E. Sahara Ave., Suite 210, Las Vegas, NV, 89104; (4) The Center, 401 S. Maryland Parkway, Las Vegas, NV 89101; (5) UMC Wellness Center, 701 Shadow Lane, Las Vegas, NV 89106; and (6) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107.*